SOUTHERN CALIFORNIA



Main Office

818 West Seventh Street 12th Floor Los Angeles, California 90017-3435

> t (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

Officers: President: Toni Young, Port Hueneme . First Vice President: Yvonne Burke, Los Angeles County • Second Vice President: Gary Ovitt, San Bernardino County . Immediate Past President: Ron Roberts, Temecula

Imperial County: Victor Carrillo, Imperial County · Jon Edney, El Centro

Los Angeles County: Yvonne Burke, Los Angeles County - Zev Yaroslavsky, Los Angeles County - Jim Aldinger, Manhattan Beach - Harry Baldwin, San Gabriel - Paul Bowlen, Cerritos - Todd Campbell, Burbank - Tony Cardenas, Los Angeles - Stan Carroll, La Habra Heights - Margaret Clark, Rosemead - Gene Daniels, Paramount - Mike Kosemead - Gene Danies, Parlamount - Mine Dispenza, Palmdale - Judy Duniap, Inglewood -Rae Gabelich, Long Beach - David Gafin, Downey - Eric Garcetti, Los Angeles - Wendy Creuel, Los Angeles - Frank Gurufé, Cudahy - Ianice Hahn, Los Angeles - Isadore Hall, Compton - Keith W. Hanks, Azusa • Tom LaBonge, Los Angeles • Paula Lantz, Pomona • Paul Nowatka, Torrance • Pam O'Connor, Santa Monica • Alex Padilla, Los Pam O'Connor, Santa Monica * Alex Padilla, Los Angeles * Bernard Parks, Los Angeles * Jan Perry, Los Angeles * Ed Reyes, Los Angeles * Bill Rosendahl, Los Angeles * Greig Smith, Los Angeles * Com Sykes, Walnut * Paul Talbot, Alhambra * Sidney Tyler, Pasadena * Tonia Reyes Uranga, Long Beach * Antonio Villaraigosa, Lo Angeles * Dennis Washbum, Calabasas * Jack Weiss, Los Angeles * Dennis Zine, Los Angeles

Orange County: Chris Norby, Orange County • Christine Barnes, La Palma • John Beauman, Brea • Lou Bone, Tustin • Art Brown, Buena Park Richard Chavez, Anaheim • Debbie Cook, Huntington Beach • Cathryn DeYoung, Laguna Niguel • Richard Dixon, Lake Forest • Marilynn Poe, Los Alamilos • Tod Ridgeway, Newport Beach

Riverside County: Jeff Stone, Riverside County • Thomas Buckley, Lake Elsinore • Bonnie Flickinger, Moreno Valley • Ron Loveridge, Riverside • Greg Pettis, Cathedral City • Ron Roberts, Temecula

San Bernardino County: Gary Ovitt, San Bernardino County - Lawrence Dale, Barstow -Paul Eaton, Montclair - Lee Ann Garcia, Grand Terrace - Tim Jasper, Town of Apple Valley - Larry McCallon, Highland - Deborah Robertson, Rialto · Alan Wanner, Ontario

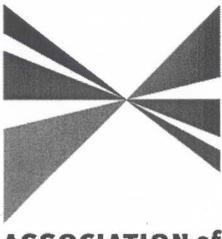
Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Lou Correa, County of Orange

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Keith Millhouse, Moorpark

SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

September 1-30, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>September 01 through September 30, 2005</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>October 30, 2005</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12th Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800

Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG Clearinghouse Report: Documents Received: 09/01/05 – 09/30/05 Report Printed: 10/18/2005

				_	
SCAG	Document	<u>.</u> .	Date	Comment	
ID Number	Type	County	Received	Date Due	Lead Agency
	NOD	D0/	014/0005	401410005	County of Discondide
120050567	NOP	RIV	9/1/2005	10/1/2005	County of Riverside
120050568	NEG	LA	9/1/2005	9/19/2005	City of Whittier
120050569	NEG	VEN	9/1/2005	9/21/2005	City of San Buenaventura
120050570	NOP	LA	9/1/2005	9/30/2005	Pomona Unified School District
120050571	NOP	SB	9/1/2005	10/1/2005	City of Fontana
120050572	EIR	OR	9/1/2005	10/16/2005	City of Yorba Linda
120050573	FIN	OR	9/2/2005	N/A	Rancho Santiago Community College District
120050574	EIR	LA	9/2/2005	10/18/2005	City of Santa Monica
120050575	EIR	LA	9/6/2005	10/21/2005	Castaic Lake Water Agency
120050576	NOP	LA	9/7/2005	10/7/2005	Grand Avenue Authority
120050577	EA.	MULTI	9/7/2005	10/7/2005	South Coast Air Quality Management
120030377			0,7,12000	10///2000	District
120050578	FIN	LA	9/8/2005	N/A	City of Glendora
120050579	FIN	LA	9/8/2005	N/A	Los Angeles Unified School District
120050580	EIR	LA	9/9/2005	10/7/2005	California State University, Dominguez
12000000			3.3.23		Hills
120050581	EIR	LA	9/9/2005	10/24/2005	California Department of Veterans
100050500	NOD	1.4	0/0/2005	40/0/2005	Affairs City of Los Angeles
120050582	NOP	LA	9/9/2005	10/8/2005	Los Angeles Harbor Department
120050583	NOP	LA	9/9/2005	10/28/2005	City of Yorba Linda
120050584	FIN	OR	9/12/2005	N/A	
120050585	FIN	LA	9/12/2005	N/A	Los Angeles Unified School District
120050586	FDG	SB	9/12/2005	N/A	Gordon Acres Water Company
120050587	FIN	LA	9/13/2005	9/22/2005	Los Angeles Unified School District
120050588	EIR	LA	9/13/2005	10/27/2005	Los Angeles Unified School District
120050589	NEG	OR	9/14/2005	10/7/2005	Saddleback Valley Unified School District
120050590	NEG	OR	9/14/2005	10/7/2005	Saddleback Valley Unified School District
120050591	NEG	OR	9/14/2005	10/7/2005	Saddleback Valley Unified School District
120050592	EA	MULTI	9/15/2005	10/14/2005	South Coast Air Quality Management District
120050593	FJD	MULTI	9/15/2005	N/A	California High-Speed Rail Authority
120050594	NOP	IMP	9/15/2005	10/15/2005	City of El Centro
120050595	NOP	LA	9/15/2005	10/14/2005	City of Los Angeles Department of City Planning
120050596	EIR	IMP	9/15/2005	11/4/2005	County of Imperial
120050597	NOP	RIV	9/16/2005	10/16/2005	County of Riverside Transportation &
		_			Land Management Agency
120050598	FDG	STATE	9/16/2005	N/A	California Department of Transportation
120050599	FDG	STATE	9/16/2005	N/A	California Department of
120030333	100	OIAL			Transportation
120050600	FDG	STATE	9/16/2005	N/A	California Department of
			01401000	40/04/0007	Transportation
120050601	EIR	LA	9/16/2005	10/31/2005	City of Commerce
120050602	EIS	VEN	9/19/2005	10/30/2005	City of Oxnard
120050603	FDG	LA	9/19/2005	N/A	YWCA of Greater Los Angeles
120050604	EA	RIV	9/19/2005	9/19/2005	Riverside County Regional Park and Open-Space District
120050605	INS	SB	9/20/2005	10/20/2005	City of San Jacinto
120050606	EIR	OR	9/20/2005	10/31/2005	City of Irvine
120050607	EIR	SB	9/20/2005	10/31/2005	City of Highland
120050608	EIR	RIV	9/20/2005	11/4/2005	Riverside County Planning Department
120050609	NOP	LA	9/20/2005	11/4/2005	Los Angeles Harbor Department
120050610	NEG	LA	9/21/2005	10/21/2005	Antelope Valley-East Kern Water Agency

Doc 115164 Page 1

SCAG Clearinghouse Report: Documents Received: 09/01/05 – 09/30/05 Report Printed: 10/18/2005

SCAG	Document		Date	Comment		
ID Number	Type	County	Received	Date Due	Lead Agency	
ID Number	Type	County	iveceived	Date Due	Lead Agency	
120050611	NEG	VEN	9/21/2005	10/5/2005	City of Oxnard	
120050612	EIR	LA	9/21/2005	11/7/2005	Los Angeles Unified School District	
120050613	INS	LA	9/21/2005	10/20/2005	City of Hawthorne	
120050614	INS	RIV	9/22/2005	10/21/2005	University of California, Riverside	
120050615	NEG	LA	9/22/2005	10/11/2005	City of Lomita	
120050616	NEG	LA	9/22/2005	10/11/2005	City of Lomita	
120050617	NOP	VEN	9/23/2005	10/23/2005	City of Oxnard	
120050618	NEG	RIV	9/23/2005	10/17/2005	City of Palm Springs	
120050619	NOP	SB	9/23/2005	10/23/2005	City of Chino Hills	
120050620	FIN	LA	9/23/2005	N/A	County Sanitation Districts of Los	
	••		0,20,200		Angeles County	
120050621	NEG	IMP	9/26/2005	10/12/2005	City of El Centro	
120050622	EIR	LA	9/26/2005	11/10/2005	City of Rosemead	
120050623	NOP	LA	9/26/2005	10/26/2005	Castaic Lake Water Agency	
120050624	EIR	RIV	9/26/2005	11/3/2005	Murrieta Valley Unified School District	
120050625	NOP	LA	9/27/2005	10/25/2005	Santa Monica College Bundy Campus	
120050626	NEG	LA	9/27/2005	10/3/2005	City of El Monte	
120050627	FIN	OR	9/28/2005	10/7/2005	Saddleback Valley Unified School	
120000021		O.K	0/20/2000	10/1/2000	District	
120050628	NEG	VEN	9/29/2005	10/18/2005	City of San Buenaventura	
120050629	PMT	SB	9/29/2005	10/23/2005	South Coast Air Quality Management	
	•	-	0.20.200		District	
120050630	EIR	LA	9/29/2005	10/28/2005	South Coast Air Quality Management	
12000000			0,20,200	10/20/2000	District	
120050631	PMT	RIV	9/29/2005	10/19/2005	Rancho California Water District	
120050632	PMT	RIV	9/29/2005	10/19/2005	Laughlin & Associates	
120050633	PMT	RIV	9/29/2005	10/20/2005	Rancho California Water District	
120050634	FIN	IMP	9/29/2005	N/A	City of El Centro	
120050635	NEG	RIV	9/30/2005	10/31/2005	University of California, Irvine	
120050636	NEG	LA	9/30/2005	11/1/2005	City of El Monte	
12000000	,,,,,		0/00/2000	11/1/2000	Oity of El Monto	
EA	Environmental Ass	sessment				
EIR	Environmental Imp	act Report				
EIS	Environmental Imp	act Statement				
FDG	Federal Grant App	lication				
FIN	Final Document					
INS	Initial Study					
JD	Joint Document					
NEG	Negative Declarati					
NOP	Notice of Preparat	ion				
PMT	Permit					
IMP	Imperial County					
LA	Los Angeles County	tv				
OR	Orange County	*7				
RIV	Riverside County					
SB	San Bernardino Co	ountv				
VEN	Ventura County					
MULT	Multiple Counties	W/N SCAG				
SNGL	Single County O/S					
		-				

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 12, 2005

SCAG ID. No.:

120050586

Grant Title:

Water and Waste Disposal Loan and Grant Program for Gordon Acres Tract

No. 4271

Lead Agency:

Gordon Acres Water Company

Grant Amount:

\$932,000

City/County/Subregion:

County of San Bernardino/San Bernardino

Contact:

Carl Simmons - (760) 248-2415

Project Description:

This water system is classified as a "community" water system. The Domestic Water Supply Permit Number is 04-3600297-01. There are sixty (60) residential lots in the Gordon Acres Tract No. 4271. At present the water company services 38 metered connections. The population served is approximately 103 people. The total population for Lucerne Valley is 5,251 according to the Censes of 2000. The medium income for this tract is \$27,917.00 The water system consists of two vertical wells, two pressure tanks, and approximately 13,000 feet on in-ground water lines. The Gordon Acres Water Company is located in Lucern Valley, California. It is approximately six miles east of the town of Lucern Valley.

Total Federal Grant Documents Received - September 12, 2005: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 16, 2005

SCAG ID. No.: 120050598

Grant Title: Transit Planning and Research

Lead Agency: California Department of Transportation

Grant Amount: \$12,866,134
City/County/Subregion: /Not Applicable/

Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2005 49 U.S.C., Chapter 53, Section 5303 Metropolitan Planning Program -

\$9,537,983 (Estimate)

FY 2005 49 U.S.C. Chapter 53, Section 5313(b) State Planning & research Program

- 41,852,405 (Estimate)

SCAG ID. No.: 120050599

Grant Title: MPO Highway Planning

Lead Agency: California Department of Transportation

Grant Amount: \$40,181,383
City/County/Subregion: /Not Applicable/

Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2005/06 Federal Planning Funds \$35,572,578 in FHWA PL

Funds (Estimate)

SCAG ID. No.: 120050600

Grant Title: State Planning and Research Program

Lead Agency: California Department of Transportation

Grant Amount: \$1,324,531
City/County/Subregion: /Not Applicable/

Contact: Sharon Scherzinger - (916) 653-3362

Project Description: FY 2005/06 Federal Planning & Research funds (\$1,059,625 in FHWA SP&R

(Estimate)

Total Federal Grant Documents Received - September 16, 2005: 3

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 19, 2005

SCAG ID. No.:

120050603

Grant Title:

YWCA of Greater Los Angeles -- Public Works and Development Facilities

Lead Agency:

YWCA of Greater Los Angeles

Grant Amount:

\$49,519,377

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Faye Washington - (213) 365-2991

Project Description:

Job Corps Urban Campus Development.

Total Federal Grant Documents Received - September 19, 2005: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 01, 2005

SCAG ID. No.:

120050567

Document Type:

NOP

Project Title:

Lake Nuevo Village Specific Plan No. 00251 Amendment No. 1, EIR No. 00477,

Tentative Tract Map No. 33687, Change of Zone No. 07181

Reg. Significance:

No

Lead Agency:

County of Riverside

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Adam B. Rush - (909) 955-9076

Comment Due Date:

10/1/2005

Project Description:

The amended land use plan would replace the 13.4 acres of commercial uses allowed by the adopted Specific Plan with additional residential development. The amount of land designated for residential uses would increase from 40.8 to 43.0 acres and the number of residential units allowed in these areas would increase from 190 to 315 units. The project includes 3.8 acres of open space and 4.1 acres of parks, similar to the adopted Specific Plan.

The project site is located in unincorporated western Riverside County, in the Perris Valley, north of Nuevo Road, east of Interstate 215 (I-215), west of the San Jacinto River and south of the 60 Freeway.

SCAG ID. No.:

120050568

Document Type:

NEG

Project Title:

Zone Code Amendment ZCA05-002

Reg. Significance:

No

Lead Agency:

City of Whittier

City/County/Subregion: Contact: Whittier/Los Angeles/Gateway Cities Ronald Young - (909) 397-4800

Comment Due Date:

9/19/2005

Project Description:

The proposed project is to amend Chapters 18.06, 18.10, 18.52, and 18.58 of the Whittier Municipal Code to allow Large Family Day Cares as a permitted use in all

residential zones. The project is located in the City of Whittier.

SCAG ID. No.:

120050569

Document Type:

NEG

Project Title:

Case No. EIR-2440

Reg. Significance:

No

Lead Agency:

City of San Buenaventura

City/County/Subregion:

San Buenaventura/Ventura/Ventura Kevin Colin - (805) 654-7890

Contact: Comment Due Date:

9/21/2005

Project Description:

The project consists of the construction of three residential condominiums upon an approximately 4,375 square foot property1 bound fronting East Thompson Boulevard in downtown Ventura. The project site consists of an approximately 4,375 square foot vacant property fronting East Thompson Boulevard in downtown Ventura. The

project has no street address.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

SCAG ID. No.:

120050570

Document Type:

NOP

Project Title:

Garey 9th Grade School and Garey Village Annex Adult Education Center

Reg. Significance:

No

Lead Agency:

Pomona Unified School District

City/County/Subregion:

Pomona/Los Angeles/San Gabriel Valley

Contact:

Ronald Young - (909) 397-4800

Comment Due Date:

9/30/2005

Project Description:

The Pomona USD construction and operation of Garey 9th Grade School and interior renovation of an existing building for the operation of the Garey Village

Annex Adult Education Center.

The proposed project site is located west of the Los Angeles/San Bernardino County line in the City of Pomona. Specifically, the site is located at 2101, 2109 to 2131 and 2255 South Garey Avenue. The site is bounded by South Garey Avenue on the east, Rio Rancho Road on the north, single-family residential along Olive Street to the south, and single-family residential along Gambier Drive to the west.

SCAG ID. No.:

120050571

Document Type:

NOP

Project Title:

Valley Trails Specific Plan 04-004

Reg. Significance:

Yes

Lead Agency:

Contact:

City of Fontana

City/County/Subregion:

Fontana/San Bernardino/San Bernardino Craig L. Bruorton, AICP - (909) 350-7625

Comment Due Date:

10/1/2005

Project Description:

An approximately 300-acre Specific Plan which will include a public elementary school, park site, private recreation center and approximately 1,200 residential units. The proposed project is located approximately 700 feet south of Jurupa Avenue located on the west side of Locust Avenue. The southeast corner of the project site is bisected by Armstrong Road, and approximately 26 acres are located on the east side of Armstrong Road.

SCAG ID. No.:

120050572

Document Type:

EIR

Project Title:

Yorba Linda Town Center DEIR

Reg. Significance:

No

Lead Agency:

City of Yorba Linda

City/County/Subregion: Contact: Yorba Linda/Orange/Orange County Patricia M. Haley - (714) 961-7130

Comment Due Date:

10/16/2005

Project Description:

The project proposes to implement the Yorba Linda Town Center Planned Development (PD) zoning Regulations to establish development standards and enact design guidelines and indicate a range of appropriate land uses designed to implement the intent of the Yorba Linda town Center Master Plan adopted by the City Council on September 16, 2003. The approximately 130-acre Project Area (including the additional 36.8-acre expanded study area) is generally bounded by

SCAG Clearinghouse Report: Documents Received: 09/01/05 – 09/30/05

Report Printed: 10/18/2005

Eureka Avenue to the west, Yorba Linda boulevard to the south, Lakeview Avenue to the east, and Lemon Drive to the north.

> Total Documents Received - September 01, 2005: 6

Subtotal: NOP: 3 EIR: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 02, 2005

SCAG ID. No.:

120050573

Document Type:

FIN

Project Title:

Response to Comments and Errata Volume III for Santa Ana College Facilities

Master Plan

Reg. Significance:

No

Lead Agency:

Rancho Santiago Community College District

City/County/Subregion:

Santa Ana/Orange/Orange County Robert C. Partridge - (714) 480-7510

Contact: **Comment Due Date:**

N/A

Project Description:

This is Volume II of the Santa Ana College Facilities Master Plan EIR. Volume III includes responses to comments received during the public review period (June 22 -

August 5, 2005) and errata.

SCAG ID. No.:

120050574

Document Type:

EIR

Project Title:

City of Santa Monica Downtown Public Parking Program

Reg. Significance:

Lead Agency:

City of Santa Monica

City/County/Subregion:

Santa Monica/Los Angeles/Westside Ellen Gelbard - (310) 458-2275

Contact: **Comment Due Date:**

10/18/2005

Project Description:

The proposed Downtown parking Program includes three major components phased over a ten year period: 1) seismic retrofitting of Parking Structure No. 2 at 1235 2nd Street and No. 4 at 1321 2nd Street; 2) demolition and reconstruction of Parking Structure No. 1 at 1234 4th Street, No. 3 at 1320 4th Street, and No. 6 at 1431 2nd Street: and 3) construction of two new structures, located generally in the area bounded by 4th Court and 6th Court between Wilshire Boulevard and Colorado Avenue. The replacement structures would be a maximum of three levels below ground and up to nine levels above ground.

Total Documents Received - September 02, 2005:

Subtotal:

Page 9

EIR: 1 FIN: 1

2

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 06, 2005

SCAG ID. No.:

120050575

Document Type:

EIR

Project Title:

2005 Urban Water Management Plan

Reg. Significance:

Yes

Lead Agency:

Castaic Lake Water Agency

City/County/Subregion:

Santa Clarita/Los Angeles/North Los Angeles County

Contact:

Mary Lou Cotton - (661) 297-2600

Comment Due Date:

10/21/2005

Project Description:

An Urban Water Management Plan (UWMP) is a planning tool that generally guides the actions of water management agencies. It provides managers and the public with a broad perspective on a number of water supply issues. This Plan is a management tool, providing a framework for action, but not functioning as a detailed project development or action. It is important that this Plan be viewed as a long-term, general planning document, rather than as an exact blueprint for supply and demand management. Water management in California is not a matter of certainty, and planning projections may change in response to a number of factors.

Total Documents Received - September 06, 2005:

Subtotal: EIR: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 07, 2005

SCAG ID. No.:

120050576

Document Type:

NOP

Project Title:

The Grand Avenue Project

Reg. Significance:

Yes

Lead Agency:

Grand Avenue Authority

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Martha Welborne -

Comment Due Date:

10/7/2005

Project Description:

The Proposed Project includes the creation of a revitalized Civic Park within the 16-acre Los Angeles County Civic Mall; streetscape improvements along Grand Avenue between Fifth Street and Cesar Chavez Avenue to attract and accommodate more pedestrian traffic; and development of five parcels, four of which are located within the Grand Avenue Implementation Plan, with the fifth parcel to be separately acquired by the Related Companies. Projected land uses on the five parcels consist of a combination of residential, retail, office, and hotel uses. Total development proposed for the five parcels consists of up to 2,060 residential units, 20 percent of which (up to 412 units) would be provided as affordable housing; approximately 225 hotel rooms; up to 479,500 square feet of retail space; up to 600,000 square feet of commercial office space; and up to 5,500 parking spaces.

The Project Site is located in downtown Los Angeles. The Project site consists of the Grande Avenue right-of-way, between 5th Street and Cesar Chavez Avenue; the Los Angeles Civic Mall, between Spring Street and Grand Avenue, and five non-contiguous parcels located in the Bunker Hill Urban Renewal Project Area.

SCAG ID. No.:

120050577

Document Type:

EA

Project Title:

Proposed Amended Rule 1107--Coating of Metal Parts and Products

Reg. Significance:

No

Lead Agency:

South Coast Air Quality Management District
County of Los Angeles/Los Angeles/Los Angeles City

City/County/Subregion: Contact:

William G. Milner - (909) 396-2553

Comment Due Date:

10/7/2005

Project Description:

The objective of PAR 1107 is to implement in part the commitment in the 2003 AQMP control measures CTS-10 -- Miscellaneous Industrial Coatings and Solvent Operations and LTM-ALL -- Long-Term Control Measure, which is expected to reduce VOC emissions from all affected source categories by 2010.

The project location is South Coast Air Quality management District; the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG Clearinghouse Report: Documents Received: 09/01/05 – 09/30/05 Report Printed: 10/18/2005

Total Documents Received - September 07, 2005: Subtotal: NOP: 1 EA: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 08, 2005

SCAG ID. No.:

120050578

Document Type:

FIN

Project Title:

Arboreta Specific Plan

Reg. Significance:

No

Lead Agency:

City of Glendora

City/County/Subregion:

Glendora/Los Angeles/San Gabriel Valley

Contact:

Dianne Walter - (626) 914-8214

Comment Due Date:

N/A

Project Description:

This final EIR assembles all the environmental data and analyses that have been prepared for the proposed project, including public and agency comments on the draft EIR and responses by the City to those comments.

SCAG ID. No.:

120050579

Document Type:

Project Title:

Final Mitigated Negative Declaration for Central Region Elementary School No.

15

Reg. Significance:

No Lead Agency:

Los Angeles Unified School District (355)

City/County/Subregion:

City of Los Angeles/Los Angeles/Los Angeles City Stan Yeh - (213) 633-7798

Contact: **Comment Due Date:**

N/A

Project Description:

The new elementary school would be located is bounded by Washington boulevard to the north, Budlong Avenue to the west, Cordova Street to the south, and commercial and light industrial properties to the east in the downtown business area of Los Angeles. The school would provide 23 classrooms, a multipurpose room, library, food services, administrative offices, an outdoor play area and multipurpose turf playfield.

Total Documents Received - September 08, 2005:

Subtotal: FIN: 2

2

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 09, 2005

SCAG ID. No.:

120050580

Document Type:

EIR

Project Title:

Home Depot Center Tract and Field Lighting

Reg. Significance:

No

Lead Agency:

California State University, Dominguez Hills

City/County/Subregion:

Carson/Los Angeles/Gateway Cities

Contact:

George Pardon -

Comment Due Date:

10/7/2005

Project Description:

The proposed project encompasses a 10-pole lighting system to illuminate the California State University, Dominguez Hills (CSUDH) track and field facility. The track and field facility is located north of the velodrome, approximately 400 feet to the east of University Heights and approximately 500 north of University Drive.

SCAG ID. No.:

120050581

Document Type:

EIR

Project Title:

Veteran Homes of California--Greater Los Angeles/Ventura Counties (GLAVC)

Project.

Reg. Significance:

No

Lead Agency:

California Department of Veterans Affairs

City/County/Subregion:

City of Los Angeles/Los Angeles City Lynne Rodrian, Sr. - (916) 376-1609

Contact: Comment Due Date:

10/24/2005

Project Description:

The California Department of Veterans Affairs (CDVA) is proposing to construct three new State veterans' homes to serve Los Angeles and Ventura Counties, together referred to as the Veterans Homes of California -- Greater Los Angeles/Ventura Counties (GLAVC) Project.

Lancaster & Ventura: CDVA would construct these two Veterans Homes on existing State-owned properties. The Lancaster facility would be located at the northwest corner of 30th Street West and Avenue I in the City of Lancaster. The Ventura facility would be located on Telephone Road, near South Wells Road in the community of Saticoy. These two Veterans Homes and would each consist of a 60-bed residential care unit, a 50-person adult day healthcare center, and support facilities.

West Los Angeles: This Veterans Home would consist of a proposed three- to fourstory veterans nursing/residential care facility (approximately 350,000 gross square feet) that would be built on an existing parking lot adjacent to Bingham Avenue on the north side of the United States Department of Veterans Affairs (USDVA) West Los Angeles Healthcare Center.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

SCAG ID. No.:

120050582

Document Type:

NOP

Project Title:

LA Lofts

Reg. Significance:

No

Lead Agency:

City of Los Angeles

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Nicholas Hendricks - (213) 978-1359

Comment Due Date:

10/8/2005

Project Description:

General Plan Amendment (from Light Industrial to Regional Commercial and Add Areas), Zone Change (from MR2-1 to C2-2, and Add Areas), Height District Change (from District 1 to District 2), Tentative Tract Map, and Zoning Administrator's Adjustment to permit the construction and operation of a 272-unit condominium facility total 334,900 gross square feet of floor area with 614 parking spaces on a 137,044 square foot lot. The project involves two components: 1) The physical development of 272 condominium units with corresponding Plan amendment, Zone Change, Tract Map and Zoning Administrators Adjustment and, 2) an Add Area involving a Plan amendment and Zone Change initiated by the City of Los Angeles for one parcel located at 129 W. College, 1009 N. Main, and 1007 N. Main Street. The project was located at 1101 Main Street, City of Los Angeles.

SCAG ID. No.:

120050583

Document Type:

NOP

Project Title:

From Bridge and Breakwater master Development Plan for the San Pedro

Waterfront and Promenade

Reg. Significance:

No

Lead Agency:

Los Angeles Harbor Department

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Joshua L. Burnam - (213) 452-3294

Comment Due Date:

10/28/2005

Project Description:

The proposed project is the implementation of the From Bridge to Breakwater Master Development Plan for the San Pedro Waterfront and Promenade (master Development Plan). The Master Development Plan has three major components that unite the entire project: (1) the Water Plan; (2) the Land Plan that includes a) a Promenade and Open Space Plan and b) Commercial Uses; and (3) a Transportation Plan.

The proposed project is located in the southern end of the City of Los Angeles, and includes portions within LAHD's jurisdiction. The proposed project area is generally located along the west side of the Port Main Channel, from the Vincent Thomas Bridge to the federal breakwater, at the edge of the San Pedro Community.

Total Documents Received - September 09, 2005:

Subtotal:

NOP: 2 EIR: 2

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 12, 2005

SCAG ID. No.:

120050584

Document Type:

FIN

Project Title:

Friends Christian High School EIR

Reg. Significance:

Lead Agency:

City of Yorba Linda

City/County/Subregion:

Yorba Linda/Orange/Orange County David Brantley - (714) 961-7130

Contact: **Comment Due Date:**

N/A

Project Description:

The Response to Comments volume, together with the DEIR, technical appendices, and other written documentation prepared during the EIR process, constitute the Final EIR, as required by the State CEQA guidelines, Section 15132, and the City of Yorba Linda's environmental document reporting procedures.

SCAG ID. No.:

120050585

Document Type:

FIN

Project Title:

East Los Angeles High School No. 2/Central Region Elementary School No. 19

Reg. Significance:

Lead Agency:

Los Angeles Unified School Di

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Barbara Wu - (213) 633-8258

Comment Due Date:

N/A

Project Description:

This the Final environmental Impact Report for the proposed East Los Angeles High School No. 2/Central Region Elementary School No. 19 Project. The new high school would be located on the southeast corner of Brannick Avenue and Hammel Street in East Los Angeles. The proposed high school would provide 86 classrooms, a multipurpose room, library media center, gym, administrative offices, outdoor athletic facilities, and outdoor theater.

Total Documents Received - September 12, 2005:

2

Subtotal:

FIN: 2

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 13, 2005

SCAG ID. No.:

120050587

Document Type:

FIN

Project Title:

Final Mitigated Negative Declaration for Central Regional Elementary School

314

Reg. Significance:

No

Lead Agency:

Los Angeles Unified School District (355)

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Jessica Rappaport - (310) 260-1520

Comment Due Date:

9/22/2005

Project Description:

This final MND/IS contains written responses to all comments received during the public review period held between June 2, 2005 and July 18, 2005, and the public meeting held on June 21, 2005. The proposed project site is situated at the northwest corner of Santa Ynez Street and Alvarado Street in central Los Angeles.

SCAG ID. No.:

120050588

Document Type:

EIR

Project Title:

Point Fermin Outdoor Education Center Improvements Project

Reg. Significance:

No

Lead Agency:

Los Angeles Unified School District

City/County/Subregion:

City of Los Angeles/Los Angeles/Los Angeles City

Contact: Maya DeRosa - (714) 667-2792

Comment Due Date:

10/27/2005

Project Description:

The proposed project includes improvements to the existing Point Fermin Outdoor Education Center by constructing new dormitories, an infirmary, indoor teaching areas, teachers' quarters, and outdoor ecological teaching facility. The project site is located on property owned by the LAUSD, in the Upper Reservation of Fort MacArthur. The site is north of Point Fermin and abuts the southern border of the city of Los Angeles in the Community of San Pedro. The project site is generally bounded by Gaffey Street to the east, Angels Gate Park to the south, Osgood Farley Road to the west, and West 30th Street to the north.

Total Documents Received - September 13, 2005:

Subtotal: EIR: 1 FIN: 1

2

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 14, 2005

SCAG ID. No.:

120050589

Document Type:

NEG

Project Title:

Trabuco Hills High School

Reg. Significance:

Lead Agency:

Saddleback Valley Unified School District

City/County/Subregion:

Mission Viejo/Orange/Orange County

Contact:

Joan Larner - (949) 580-3229

Comment Due Date:

10/7/2005

Project Description:

The Project involves the construction of 12 classrooms in a new two-story building, the construction of a new six classroom, one-story building with permanent restrooms and snack bar for the adjacent sports stadium, the relocation of the 12 portable classrooms to a new location on-site, the addition of a two-story parking structure with rooftop tennis and basketball courts, and the addition of a storage room on the top tier of the new parking structure. The Project is located at 27501 Mustang Run in the City of Mission Viejo, Orange County.

SCAG ID. No.:

120050590

Document Type:

NEG

Project Title:

Silverado Education Center

Reg. Significance:

Lead Agency:

Saddleback Valley Unified School District

City/County/Subregion:

Mission Viejo/Orange/Orange County Tom McKeown - (949) 580-3239

Contact: **Comment Due Date:**

10/7/2005

Project Description:

The Project involves the addition of a two building cluster with six relocatable classrooms, including a restroom module, the addition of a new two-story relocatable building with eight classrooms, including a restroom module and an office module, the relocation of existing relocatable building and reinstallation of one of the two, and the addition of 98 parking spaces to an existing parking lot. The Project is located at 25632 Peter A. Hartman Way in the City of Mission Viejo, Orange County.

SCAG ID. No.:

120050591

Document Type:

NEG

Project Title:

Contact:

Del Lago Elementary School

Reg. Significance:

Lead Agency:

Saddleback Valley Unified School District

City/County/Subregion:

Mission Viejo/Orange/Orange County Joann Reinhold - (949) 580-3221

Comment Due Date:

10/7/2005

Project Description:

The Project involves the addition of seven classrooms in new single-story relocatable buildings, the construction of two permanent classrooms in a new single-story building, the relocation of an existing relocatable to another location on-site, the addition of an new parking lot. The Project is located at 27181 Entidad in the City of

Mission Viejo, Orange County.

Environmental	Documentation	Listing
---------------	---------------	---------

3

SCAG Clearinghouse Report: Documents Received: 09/01/05 – 09/30/05 Report Printed: 10/18/2005

Total Documents Received - September 14, 2005: Subtotal: NEG: 3

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 15, 2005

SCAG ID. No.:

120050592

Document Type:

EΑ

Project Title:

Proposed Rules 3501 and 3502

Reg. Significance:

No

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

County of Los Angeles/Los Angeles City

Contact:

Chris Abe - (909) 396-3154

Comment Due Date:

10/14/2005

Project Description:

The purpose of proposed Rules 3501 and 3502 will be to quantify and reduce emissions that occur from idling locomotives in the South Coast Air Basin. PR 3501 required recordkeeping of the locomotive idling activity and PR 3502 requires reduction of emission during idling. The project location is the South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.:

120050593

Document Type:

FJD

Project Title:

Proposed California High-Speed Train--Final Program

Reg. Significance:

Yes

Lead Agency:

California High-Speed Rail Authority

City/County/Subregion:

City of Los Angeles/Los Angeles/Los Angeles City

Contact:

Mehdi Morshed - (916) 324-1541

Comment Due Date:

N/A

Project Description:

The California High-speed Rail Authority and Federal Railroad Administration (FRA) are providing persons who commented on the California High Speed Train Draft Program EIR/EIS with a CD-ROM (Volume I, II, and III) copy of the Final Program Environmental Impact Report/Environmental Impact Statement (EIR/EIS). The Authority is proposing a high-speed train system to provide a safe and reliable mode of travel that links major statewide metropolitan areas. The Authority, with the FRA, has prepared a Final Program EIR/EIS to evaluate a system that would extend from Sacramento and the San Francisco Bay Area in the north, through the Central Valley, to Los Angeles and San Diego in the south. The Final Program EIR/EIS analyzes a proposed high-speed train alternative and compares it with a No Project/No Action Alternative and a Modal Alternative.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

SCAG ID. No.:

120050594

Document Type:

NOP

Project Title:

Change of Zone No. 04-04 and Tentative Subdivision Map (Courtyard Villas)

Reg. Significance:

No

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley

Contact:

Oliver M. Alvarado - (760) 337-4545

Comment Due Date:

10/15/2005

Project Description:

The proposed Courtyard Villas project site consists of approximately 21+ acres of land located east of Austin Road and south of Orange Avenue (extended). The proposed project includes 54 single-family residential lots, a detention basin, and public park.

SCAG ID. No.:

120050595

Document Type:

NOP

Project Title:

Ponte Vista

Reg. Significance:

Yes

Lead Agency:

City of Los Angeles Department of City Planning (200)

City/County/Subregion: Contact: County of Los Angeles/Los Angeles City Nicholas Hendricks - (213) 978-1359

Comment Due Date:

10/14/2005

Project Description:

Specific Plan (proposed density is approximately 37-units per acre), General Plan Amendment, Zone Change, and Vesting Tentative Tract Map for the subdivision, construction and operation of a 2,300-unit townhome an condominium development including approximately 10,000 square feet of retail uses. 25% of the proposed units (575 units) will be reserved for senior only (age 55 and above). The project would be located at 26900 S. Western Avenue, Wilmington--Harbor City, County of Los Angeles.

SCAG ID. No.:

120050596

Document Type:

EIR

Project Title:

Mesquite lake Plan/Master Draft EIR

Reg. Significance:

No

Lead Agency:

County of Imperial

City/County/Subregion:

County of Imperial/Imperial/Imperial Valley

Contact:

Jurg Heuberger, AICP - (760) 339-4236

Comment Due Date:

11/4/2005

Project Description:

The Mesquite Lake Specific Plan is intended to implement a plan to the area that encompasses approximately 5,100 acres. It is located in central Imperial County between State Route 86 and State 111, northeast of the City of Imperial and south of the City of Brawley.

This project involves the phased development of 4,382 acres of industrial uses, 480 acres of agriculture and aqua-culture, 69 acres of government/special public uses,

and 169 acres of major roads.

5

SCAG Clearinghouse Report:
Documents Received: 09/01/05 – 09/30/05
Report Printed: 10/18/2005

Total Documents Received - September 15, 2005:

Subtotal: NOP: 2 EIR: 1 EA: 1 FJD: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 16, 2005

SCAG ID. No.:

120050597

Document Type:

NOP

Project Title:

Tentative Parcel Map No. 33942 and Plot Plan No. 20699

Reg. Significance:

Yes

Lead Agency:

County of Riverside Transportation & Land Management Agency

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact: Comment Due Date:

Kimberlin Tran - (951) 955-2217

10/16/2005

Project Description:

Tentative Parcel Map No. 33942 is a proposal to subdivide 69.41 acres into 5 parcels. Plot Plan No. 20699 is a proposal to develop 5 industrial buildings on 69.41

acres.

This project is located in the Mead Valley Area Plan of Riverside County. More specifically, this project is located north of Oleander Avenue, south of Nandina

Avenue, east of Decker Road, and west of Interstate 215.

SCAG ID. No.:

120050601

Document Type:

EIR

Project Title:

Telegraph road Corridor Revitalization Project

Reg. Significance:

No

Lead Agency:

City of Commerce

City/County/Subregion:

Commerce/Los Angeles/Gateway Cities

Contact:

Stanley Smalewitz - (626) 570-5038

Comment Due Date:

10/31/2005

Project Description:

The Commerce Community Development Commission (CCDC) has completed a Draft Program EIR (DEIR) for the proposed Telegraph Road Corridor Revitalization project. The City of Commerce proposes to continue revitalizing the area along the Telegraph Road Corridor with a range of commercial, entertainment, and mixed uses.

The corridor area stretches along Telegraph road approximately from Atlantic Boulevard on the west to the City boundary on the east.

Total Documents Received - September 16, 2005:

Subtotal:

NOP: 1

EIR: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 19, 2005

SCAG ID. No.:

120050602

Document Type:

EIS

Project Title:

College Park Master Plan

Reg. Significance:

No

Lead Agency:

City of Oxnard

City/County/Subregion:

Oxnard/Ventura/Ventura

Contact:

Michael Henderson - (805) 385-7950

Comment Due Date:

10/30/2005

Project Description:

The City of Oxnard has prepared a Draft Environmental Impact Report (EIR) for the Master Plan that would guide further development of the existing partially developed 75-acre College Park. College park is located in the southern portion of the City of Oxnard and is bounded by Olds Road, Oxnard College, Rose Avenue and Channel Islands Boulevard.

The College park Master Plan Draft EIR addresses both site-specific and cumulative effects of complete development under the Master Plan. This Draft EIR serves as an informational document for the public and the City of Oxnard decision-makers.

SCAG ID. No.:

120050604

Document Type:

EΑ

Project Title:

Environmental Assessment No. Parks 1005

Reg. Significance:

No

Lead Agency:

Riverside County Regional Park and Open-Space District

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley Kim Jarrell Johnson - (951) 955-6515

Comment Due Date:

9/19/2005

Project Description:

Renovate and upgrade existing campground; expand campground with an additional 60 full hook--up spaces; provide a centralized entry point for the park, day use area, campground, and District headquarters (reducing the entry points from two to one); construct a combined restroom/laundry/shower facility; add a dry storage facility that can accommodate up to 100 vehicles; add 27 hole miniature golf course; add a common campground recreation area that includes a small pool, playground structure, passive recreation area, and group shade pavilion; zero depth water play area; add an entry kiosk and camp store building, and construct a 1800 square foot store concession area; add up to twelve 400 square foot cabins; through an upgrade and expansion to an existing park.

The project would be located south of Crestmore Road, northwest of the Santa Ana River, southeast of Limonite Avenue.

Total Documents Received - September 19, 2005:

Subtotal: EIS: 1

EA: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 20, 2005

SCAG ID. No.:

120050605

Document Type:

INS

Project Title:

Ramona Expressway Widening Project

Reg. Significance:

Lead Agency:

City of San Jacinto

City/County/Subregion: Contact: San Jacinto/Riverside/Western Riverside John Freiman, AICP - (909) 487-7330

Comment Due Date:

10/20/2005

Project Description:

The proposed Ramona Expressway Widening Project proposes the improvement of an approximately four-mile segment of the Ramona Expressway from Bridge Street to Sanderson Avenue. Along this segment, the Ramona Expressway is currently a two-lane roadway with unimproved shoulders. The proposed roadway improvement project would widen the Ramona Expressway to a four-lane roadway with a 14-foot wide striped center median and dedicated left turn lanes at major intersections.

SCAG ID. No.:

120050606

Document Type:

EIR

Project Title:

Irvine Business Complex--Avalon Jamboree Village Residential Project

Reg. Significance:

Lead Agency:

City of Irvine

City/County/Subregion:

Irvine/Orange/Orange County Diana Blaisure - (949) 724-6387

Contact: **Comment Due Date:**

10/31/2005

Project Description:

The proposed project consists of a General Plan Amendment, Zone Change, Conditional Use Permit, park Plan, Tentative Tract Map, and Transfer of Development Rights (TDR) to allow for the development of 290 multi-family residential units within Planning Area 36. The project includes 232 "base units" of which 23 are Very Low Income affordable units, with 209 being marked rate.

SCAG ID. No.:

120050607

Document Type:

EIR

Project Title:

City of Highland General Plan and Development Code Update

Reg. Significance:

No

Lead Agency:

City of Highland

City/County/Subregion:

Highland/San Bernardino/San Bernardino

Contact:

Larry A. Mainez - (909) 864-8732

Comment Due Date:

10/31/2005

Project Description:

The proposed Project consists of a comprehensive update to the City of Highland General Plan and Development Code. This Update includes revisions to the Land Use, Circulation, Public Services and Facilities, Open Space and Conservation, Public Health and Safety, and Noise Elements. The Project also involves new Economic Development, Community Design, and Airport elements and a Public Outreach Program that includes a variety of community-wide and focused public

participation components.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

SCAG ID. No.:

120050608

Document Type:

EIR

Project Title:

Hillcrest Homes Project EIR No. 469, Tract Map No. 31768 & 31778

Reg. Significance:

Lead Agency:

Riverside County Planning Department

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Grace Williams - (951) 955-3626

Comment Due Date:

11/4/2005

Project Description:

The proposed project includes the following discretionary actions and applications:

Tentative Tract 31768 includes the subdivision and grading of approximately 61 gross acres of the site into approximately 189 residential lots with a minimum 7,200 lot size.

Tentative Tract 31778 includes the subdivision and grading of approximately 41 gross acres of the site into approximately 128 residential lots with a minimum 7,200 lot size.

Change of Zone 6885 proposes to change the zoning classification of the Tentative Tract Map No. 31786 property from A-2-10 (Heavy Agriculture with a 20 acre minimum lot size) to R-1 (Single-family Dwelling).

Change of Zone 6933 proposes to change the zoning classification of the Tentative Tract Map No. 31778 property from A-2-20 (Heavy Agriculture with a 20 acre minimum lot size) to R-1 (single-family Dwelling). The Hillcrest Homes development is located in the Mira Loma area of unincorporated northwestern Riverside County.

SCAG ID. No.:

120050609

Document Type:

NOP

Project Title:

Southern California International Gateway (SCIG)

Reg. Significance:

Lead Agency:

Los Angeles Harbor Department

City/County/Subregion:

County of Los Angeles/Los Angeles/Los Angeles City

Contact:

Ralph G. Appy, Ph.D. - (310) 732-3675

Comment Due Date:

11/4/2005

Project Description:

The proposed project consists of a near-dock rail loading and unloading facility to facilitate the movement of container freight in and out of the Port of Los Angeles by The Primary Project Area is bounded, generally, by the Terminal Island Freeway on the east, Sepulveda Blvd. on the north, the Dominguez Channel on the west, and Pacific Coast Highway on the south.

Total Documents Received - September 20, 2005:

Subtotal:

NOP: 1 EIR: 3 INS: 1

5

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 21, 2005

SCAG ID. No.:

120050610

Document Type:

NEG

Project Title:

Antelope Valley--East Kern Water Agency

Reg. Significance:

Lead Agency:

Antelope Valley-East Kern Water Agency

City/County/Subregion:

Palmdale/Los Angeles/North Los Angeles County

Contact:

Michael Flood - (661) 943-3201

Comment Due Date:

10/21/2005

Project Description:

The proposed project includes new and modified facilities needed to convert the disinfection method used at all four WTPs from chlorination to a combination of ozonation and chloramination to reduce disinfection by-products (DBPs). The facilities proposed at the four WTPs include: facilities to store liquid oxygen (LOX) and convert LOX to gaseous oxygen, ozone generation building, ozone contact basins, filters, chlorine contact basin, chemical storage and feed facilities, and modifications to internal access roads.

Acton WTP is located at 36007 North Sierra Highway in Palmdale, Los Angeles County. Eastside WTP is located at 35261 116th Street East in Pearblossom in unincorporated Los Angeles County, Quartz Hill WTP is located at 6500 West

Avenue N in Palmdale, Los Angeles County.

SCAG ID. No.:

120050611

Document Type:

NEG

Project Title:

Planning and Zoning Permit Nos. 04-540-01 and 04-630-01

Reg. Significance:

No

Lead Agency:

City of Oxnard

City/County/Subregion:

Oxnard/Ventura/Ventura

Contact:

Juan Martinez - (805) 385-7556

Comment Due Date:

10/5/2005

Project Description:

Planning and Zoning Permit Nos. 04-540-01 and 04-630-01 are the necessary entitlements to allow the construction of a 456 unit apartment complex on an 18.3 acre portion of a 25.2 acre site. The general plan and specific plan amendment will redesignate and amend the residential portion of the site to include residential development standards in equivalent to the established general plan designation of high density residential and the high-rise residential zoning district. amendments include the and redesignate the remaining 6.9 acre portion the gross 25.2 acre site to future automotive dealership uses in accordance to the specific plan standards.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

SCAG ID. No.:

120050612

Document Type:

EIR

Project Title:

South Region Middle School No. 6

Reg. Significance:

No

Lead Agency:

Los Angeles Unified School District (355)

City/County/Subregion:

City of Los Angeles/Los Angeles City

Contact:

Stan Yeh - (213) 633-7798

Comment Due Date:

11/7/2005

Project Description:

The Los Angeles Unified School proposes to construct a new middle school campus that would provide 1,404 two-semester seats in 52 classrooms for grades six through eight. The proposed project would be located within the South Los Angeles Community in the City of Los Angeles, Los Angeles County, California.

SCAG ID. No.:

120050613

Document Type:

INS

Project Title:

Century Business Center

Reg. Significance:

Yes

Lead Agency:

City of Hawthorne

City/County/Subregion:

Hawthorne/Los Angeles/South Bay

Contact:

Harold Roth - (310) 644-6685

Comment Due Date:

10/20/2005

Project Description:

The project involves reuse and redevelopment of the site with a range of industrial, research and development, commercial, retail, and/or office uses. The 86.3-acre site west of Crenshaw Boulevard is currently developed with approximately 2.56 million of buildings and industrial facilities, and most of the existing buildings will be re-used. The 92-acre project is located along Crenshaw Boulevard which separates the site into two portions in the City of Hawthorne.

Total Documents Received - September 21, 2005:

Subtotal:

EIR: 1 INS: 1 NEG: 2

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 22, 2005

SCAG ID. No.:

120050614

Document Type:

INS

Project Title:

Arroyo Student Housing Project

Reg. Significance:

No

Lead Agency:

University of California, Riverside

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley Tricia D. Thrasher, ASLA - (909) 787-4201

Contact: Comment Due Date:

10/21/2005

Project Description:

The project proposes construction of an apartment-style, on-campus housing community providing 500 beds in one-bedroom, and two-bedroom and four-bedroom units. A one- and two-story, three-building commons complex would be situated central to four, four-story housing buildings clustered in the southwest portion of the site. The project site is located on University of California, Riverside (UCR) campus southwest of the intersection of the unpaved extension of Linden Street and Valencia Hill Drive.

SCAG ID. No.:

120050615

Document Type:

NEG

Project Title:

Site Plan Review No. 1033--ND 2005-10

Reg. Significance:

No

Lead Agency:

City of Lomita

City/County/Subregion:

Lomita/Los Angeles/South Bay

Contact:

Francisco J. Contreras - (310) 325-7110

Comment Due Date:

10/11/2005

Project Description:

A request to construct and operate a wireless communications facility for Nextel Communications, consisting of fifteen (15) panel antennas mounted on a 45-foot faux palm tree, with associated equipment in an 11'-6" x 20' shelter located behind an existing commercial buildings at the property located at 2163 242nd Street, Lomita, County of Los Angeles in the D-C zone.

SCAG ID. No.:

120050616

Document Type:

NEG

Project Title:

Site Plan Review No. 1058 & Conditional Use Permit No. 240--ND 2005-11

Reg. Significance:

No

Lead Agency:

City of Lomita

City/County/Subregion:

Lomita/Los Angeles/South Bay

Contact:

Francisco J. Contreras - (310) 325-7110

Comment Due Date:

10/11/2005

Project Description:

A request to construct and operate a wireless communications facility (WCF) for Spring Nextel Corporation consisting of a new 45-foot slim line pole with equipment cabinets located inside the building in a designated equipment suite, and a Conditional Use Permit to permit the pole to exceed the maximum allowed height of new structures in the C-G zone. The project is located at 24825 Western Avenue,

Lomita, CA 90717.

3

SCAG Clearinghouse Report: Documents Received: 09/01/05 – 09/30/05 Report Printed: 10/18/2005

Total Documents Received - September 22, 2005:

Subtotal: INS: 1 NEG: 2

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 23, 2005

SCAG ID. No.:

120050617

Document Type:

NOP

Project Title:

Ormond Beach Specific Plan

Reg. Significance:

Yes

Lead Agency:

City of Oxnard

City/County/Subregion:

County of Ventura/Ventura/Ventura

Contact:

Kathleen Mallory (Oxnard) - (805) 385-7858

Comment Due Date:

10/23/2005

Project Description:

The Ormond Beach Specific Plan and Environmental Impact Report (EIR) will address two planning subareas within an approximately 920-acre Study Area.

The proposed project involves two separate locations

The Ormond Beach Specific Plan Area consists of approximately 920 acres located in south Oxnard, Ventura County. The second location affected by the project is on the north side of Center Road and west of La Loma Avenue at 955 Center Road, in the unincorporated area near Somis, Ventura County.

SCAG ID. No.:

120050618

Document Type:

NEG

Project Title:

Palm Springs Pavilion Theatre

Reg. Significance:

Nο

Lead Agency:

City of Palm Springs

City/County/Subregion:

Palm Springs/Riverside/Coachella Valley

Contact:

Jing Yeo - (760) 323-8245

Comment Due Date:

10/17/2005

Project Description:

The proposed project involves the temporary creation of a 23,729 sf Palm Springs Pavilion Theatre, for a period of 3 years located on a portion of the Desert Fashion Plaza. The project is located at 123 N. Palm Canyon Drive bound by Museum Drive to the west, Tahquitz Canyon Way to the south, and the remaining vacant Desert Fashion Plaza to the north and east in Palm Springs, California.

SCAG ID. No.:

120050619

Document Type:

NOP

Project Title:

Woodview Terrace Project

Reg. Significance:

No

Lead Agency:

City of Chino Hills

City/County/Subregion:

Chino Hills/San Bernardino/San Bernardino

Contact:

Zai Abu Bakar - (909) 364-2756

Comment Due Date:

10/23/2005

Project Description:

The proposed project would be a gated community of 247 single-family detached homes on a 190-acre property. The proposed project would develop 242 new homes on the northern side and 5 homes on the southeast side of the project site. Access to the northern lots would be provided from Woodview Road that is proposed north of the project site. The five lots on the southeast side would be accessed from Soguel Canyon Parkway.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

The proposed project would be developed on a 190-acre property, located in the southern portion of the City of Chino Hills, San Bernardino County, California.

SCAG ID. No.:

120050620

Document Type:

FIN

Project Title:

Palmdale Water Reclamation Plant 2025 Facilities Plan and Final EIR

Reg. Significance:

No

Lead Agency:

County Sanitation Districts of Los Angeles County County of Los Angeles/Los Angeles/Los Angeles City

City/County/Subregion: Contact:

Steven W. Highter - (562) 699-7411

Comment Due Date:

N/A

Project Description:

The Palmdale Water Reclamation Plant 2025 Facilities Plan proposes that the PWRP be upgraded and expanded to provide tertiary treatment for 22.4 mgd of wastewater flow that is projected by the year 2025. Wastewater treatment facilities will be constructed at the Palmdale Water Reclamation Plan (PWRP) located at the intersection of 30th Street East and Avenue P-8 in unincorporated Los Angeles County.

The Final EIR assesses impacts for both the construction and operation of the proposed project, and identifies mitigation measures to avoid or reduce impacts.

Total Documents Received - September 23, 2005:

Subtotal:

NOP: 2

NEG: 1

FIN: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 26, 2005

SCAG ID. No.:

120050621

Document Type:

NEG

Project Title:

Conditional Use Permit No. 05-01

Reg. Significance:

No

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley
Oliver M. Alvarado - (760) 337-4545

Contact: Comment Due Date:

10/12/2005

Project Description:

The project proposes the development of a mini storage facility and a caretaker's residence. The project would be located at 1845 South 4th Street, El Centro,

California.

SCAG ID. No.:

120050622

Document Type:

EIR

Project Title:

Rosemead Commercial Retail Center EIR - Revised Alternative Site Analysis

Reg. Significance:

No

Lead Agency:

City of Rosemead

City/County/Subregion:

Rosemead/Los Angeles/San Gabriel Valley Bradford W. Johnson - (626) 569-2140

Contact: Comment Due Date:

11/10/2005

Project Description:

The proposed Project consisted of a new retail/commercial center, incorporating a major anchor tenant (Wal-Mart) and associated restaurant uses, gas station, and three smaller "outpad" uses on a vacant, 22.35-acre site which is bounded by Delta Street to the west, Rush Street to the north, and Walnut Grove Avenue to the east. In September 2004, the City Council approved the Project Design Alternative which consists of a 230,367 square foot Wal-mart Supercenter with general merchandise and grocery sales, and two outpads for restaurant or retail uses totaling 5,448 square feet; the gas station use was denied.

A legal challenge to the EIR followed the City's September 2004 certification and the resulting judgment requires the City to void its certification of the EIR, and certify a new EIR that "adequately addresses alternative sites for the project."

In accordance with CEQA Guidelines section 15088.5, the only portions of the previous EIR that are being revised and recirculated are changes to Sections 1.9 and 7.3, both relating to alternative site analysis. Beyond this amplified analysis, no substantive changes to the text of the previous EIR are necessary.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

SCAG ID. No.:

120050623

Document Type:

NOP

Project Title:

Ro Vista Water Treatment Plant Expansion

Reg. Significance:

No

Lead Agency:

Castaic Lake Water Agency

City/County/Subregion:

County of Los Angeles/Los Angeles City

Contact:

Dan Masnada - (661) 297-1600

Comment Due Date:

10/26/2005

Project Description:

As part of the Rio Vista Water Treatment Plant Expansion project (Project), CLWA proposes to expand the existing Rio Vista Water Treatment Plant (RVWTP) treatment capacity from 30 million gallons per day (mgd) to 60 mgd in response to current and proposed water quality standards, and to improve reliability to meet existing customer demands and demand from planned and approved development. Additionally, the proposed Project would include modifications to the Intake Pump Station (IPS) to increase the capacity to 60 mgd. As part of the Project, a parallel pipeline connection to the existing 42-inch connection to the Metropolitan Water District of Southern California's (MWD) 201-inch Foothill Feeder would be constructed. This would include approximately 200 feet of 48-inch underground pipeline and an associated meter structure.

The Rio Vista Water Treatment Plant Expansion project would include a new connection to the Metropolitan Water District of Southern California's (MWD) Foothill Feeder, modifications to Castaic Lake Water Agency's (CLWA) raw water Intake Pump Station (IPS), and expansion of CLWA's Rio Vista Water Treatment Plant (RVWTP), including an ozonation improvement component.

SCAG ID. No.:

120050624

Document Type:

EIR

Project Title:

Dorothy McElhinny Middle School and Jisa J. Mails Elementary School

Reg. Significance:

No

Lead Agency:

Murrieta Valley Unified School District

City/County/Subregion:

Murrieta/Riverside/Western Riverside

Contact:

Britt Rees - (951) 696-1600

Comment Due Date:

11/3/2005

Project Description:

The proposed project site is approximately 52 acres in size and is located at the southwest corner of Briggs Road and Baxter Road in unincorporated Riverside County near the City of Murrieta. The site will be accessed from Briggs Road. The proposed elementary and middle school will feature approximately 250,062 total square feet of building uses (including administrative and auditorium) and teaching stations, with a capacity of approximately 1,200 student in grades K through 5 and 1,600 students in grades 6 through 8 and approximately 175 staff members. The project would be located at southwest corner of Briggs Road and Baxter Road in unincorporated Riverside County near the City of Murrieta.

Total Documents Received - September 26, 2005:

Subtotal: NOP: 1 EIR: 2 NEG: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 27, 2005

SCAG ID. No.:

120050625

10/25/2005

Document Type:

NOP

Project Title:

Santa Monica College Bundy Campus Master Plan

Reg. Significance:

Lead Agency:

Santa Monica College Bundy Campus

City/County/Subregion:

Santa Monica/Los Angeles/Westside

Contact:

Thomas Donner - (310) 434-4201

Comment Due Date: **Project Description:**

The Project Site consists of a 10.4-acre parcel of land located at Santa Monica College's Bundy Campus, at 3171 S. Bundy Drive, Los Angeles, California. Regional access to the Project Site is provided by the Santa Monica Freeway (I-10)

and the San Diego Freeway (I-405).

The primary objective of the Bundy Campus Master Plan is to provide an essentially self-sustaining campus, largely operating independently of the SMC Main Campus and other satellite campuses. The vision for the Bundy Campus Master Plan is to implement and fulfill, in part, the Santa Monica College Master Plan for Education (2004 Update) goals and policies with respect to acquiring, planning, developing, and maintaining facilities and equipment to provide the best possible educational environment and promote the use of sustainable resources. The purpose of the Proposed Project is to identify long-term planning goals for the Bundy Campus. The Bundy Campus Master Plan would be adopted as an amendment to SMC's Master Facilities Plan (adopted in 1998) and would establish long range planning goals to guide future development and operations at this satellite campus facility.

SCAG ID. No.:

120050626

Document Type:

Project Title:

Annexation from the City of Arcadia to the City of El Monte

Reg. Significance:

No

Lead Agency:

City of El Monte

City/County/Subregion:

El Monte/Los Angeles/San Gabriel Valley

Contact:

James Troyer - (626) 258-8626

Comment Due Date:

10/3/2005

Project Description:

The proposed project involves the detachment of approximately 5.2 acres of property located at the corner of Durfee Avenue and Clark Street in the City of Arcadia. The property would be annexed from the City of Arcadia to the City of El Monte for the development of 34-unit single-family detached residential project.

Total Documents Received - September 27, 2005:

Subtotal:

NOP: 1 NEG: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 28, 2005

SCAG ID. No.:

120050627

Document Type:

FIN

Project Title:

Laguna Hills High School Stadium -- Final Environmental Impact Report

Reg. Significance:

No

Lead Agency:

Saddleback Valley Unified School District

City/County/Subregion:

Laguna Hills/Orange/Orange County

Contact: Comment Due Date:

Joan Larner - (949) 580-3229 10/7/2005

Project Description:

This final Environmental Impact Report (FEIR) has been prepared pursuant to requirements of the California environmental quality Act (CEQA) and the CEQA Guidelines for the Laguna Hills High School Stadium project.

The Saddleback Valley Unified School District (district or SVUSD) proposes to develop a new 4,500-person capacity athletic stadium. The proposed stadium would be developed onsite at Laguna Hills High School, located at 25401 Paseo de Valencia in the northwest quadrant of the City of Laguna Hills, within Orange County.

Total Documents Received - September 28, 2005:

Subtotal: FIN: 1

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 29, 2005

SCAG ID. No.:

120050628

Document Type:

NEG

Project Title:

Case No. EIR-2456

Reg. Significance:

No

Lead Agency:

City of San Buenaventura

City/County/Subregion:

San Buenaventura/Ventura/Ventura

Contact: **Comment Due Date:** Kevin Colin - (805) 654-7890 10/18/2005

Project Description:

The project consists of the construction of 172 residential condominiums upon an approximately 3.54-acre property bound by Santa Clara Street, Junipero Street and East Thompson Boulevard in downtown Ventura. The project site is an approximately 3.54-acre property bound by Santa Clara Street, Junipero Street and East Thompson Boulevard in downtown Ventura.

SCAG ID. No.:

120050629

Document Type:

PMT

Project Title:

Contact:

Application Nos. 447209, 447211, 447213, 447215 and 447378

Reg. Significance:

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

Ontario/San Bernardino/San Bernardino

Ravi Bhatia - (909) 396-2571

Comment Due Date:

10/23/2005

Project Description:

To install and operate new lithographic printing press with drying oven; to install and operate two catalytic oxidizers; and to change conditions in the permits for two existing lithographic printing presses with drying ovens to allow for an increase in volatile organic compound emissions at the facility. The project would be located at 451 Ponderosa Avenue, Ontario, CA 91761.

SCAG ID. No.:

120050630

Document Type:

EIR

Project Title:

Chevron Products Company el Segundo Refinery Heavy Crude Project

Reg. Significance:

Lead Agency:

South Coast Air Quality Management District

City/County/Subregion:

El Segundo/Los Angeles/South Bay Michael A. Krause - (909) 396-2706

Contact:

Comment Due Date:

10/28/2005

Project Description:

Modification of the existing No. 4 Crude Unit, Coker and crude oil storage tanks to enable the refinery to process heavier crude oils with the potential for minor increases in product production volume. The proposed project may adversely affect air quality, hazards and hazardous materials, hydrology and water quality, noise, solid/hazardous waste, and transportation/traffic.

The Chevron Products Company El Segundo Refinery is located at 324 West El

Segundo Boulevard, El Segundo, California.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

SCAG ID. No.: 120050631

Document Type: PMT

Project Title: LAFCO No. 2005-60-3

Reg. Significance: No

Lead Agency: Rancho California Water District

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Laurie Williams - (909) 296-6900

Comment Due Date: 10/19/2005

Project Description: Proposal: To annex for water, wastewater collection and treatment services.

General Location: Generally described as being northeast of Adams Avenue, northwest of Fig Street, southwest of Jefferson Avenue and southeast of Gauva Street in the City of Murrieta. See Thomas Bros. Riverside County 2005 Map Book

page 958, grid C-1.

SCAG ID. No.: **120050632**

Document Type: PMT

LAFCO No. 2005-69-3

Project Title: LAReg. Significance: No.

Lead Agency: La

Laughlin & Associates

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact: Gary Laughlin, P.E. - (909) 628-9446

Comment Due Date: 10/19/2005

Project Description: Proposal: To annex for enhances Police protection, street lighting services as

provided by CSA 134.

General Location: Generally described as being south of Squaw Mountain Road, east of Temescal Canyon road, west of Interstate 15 and north of Glen Ivy Road.

See Thomas Bros. Riverside County 2005 Map Book page 804, grid E-6.

SCAG ID. No.: 120050633

Document Type: PMT

Project Title: LAFCO No. 2005-76-3

Reg. Significance: No

Lead Agency: Rancho California Water District

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Laurie Williams - (909) 296-6900

Comment Due Date: 10/20/2005

Project Description: Proposal: To annex for domestic water, wastewater collection and treatment

services.

General Location: Generally described as being south of Murrieta Hot Springs Road, northeast of Lincoln Avenue, northwest of Fig Street and southwest Franklin Avenue, within the City of Murrieta. See Thomas Bros. Riverside County 2005 Map Book

page 958, grid F-1.

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

SCAG ID. No.:

120050634

Document Type:

FIN

Project Title:

Annexation to the City of El Centro GPA (#04-01), Pre zone (Change of Zone

#04-01) and Linda Vista Tentative Subdivision Map

Reg. Significance:

No

Lead Agency:

City of El Centro

City/County/Subregion:

El Centro/Imperial/Imperial Valley

Contact:

Oliver M. Alvarado - (760) 337-4545

the City of El Centro, within Imperial County.

Comment Due Date:

N/A

Project Description:

This document is a Final EIR, which provides a review and analysis of the potential environmental impacts that could result from implementation of the proposed Linda Vista Subdivision project.

The project site consists of approximately 80 acres of fallow agriculture that is not actively farmed at this time. The site is located adjacent to the southern boundary of

Total Documents Received - September 29, 2005: 7 Subtotal: EIR: 1 NEG: 1 FIN: 1 Permit: 4

Documents Received: 09/01/05 - 09/30/05

Report Printed: 10/18/2005

Documents Received: September 30, 2005

SCAG ID. No.:

120050635

Document Type:

NEG

Project Title:

Irvine Biomedical Research Facility Building 4 (IBRF 4)

Reg. Significance:

No

Lead Agency:

University of California, Irvine

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

James M. Lawson - (949) 824-6316

Comment Due Date:

10/31/2005

Project Description:

The proposed project is the Irvine Biomedical Research Facility Building 4 (IBRF-4), the fourth building to be constructed as part of the Irvine Biomedical Research Center at the University of California, Irvine. The IBRF-4 is proposed east of Hewitt Hall and south of the Gillespie Neuroscience Research Building.

SCAG ID. No.:

120050636

Document Type:

NEG

Project Title:

Durfee/Clark 5.2-Acre annexation from the City of Arcadia for a proposed 34-

unit Planned Residential Development

Reg. Significance:

No

Lead Agency:

City of El Monte

City/County/Subregion:

El Monte/Los Angeles/San Gabriel Valley

Contact:

James Troyer - (626) 258-8626

Comment Due Date:

11/1/2005

Project Description:

Annexation of 5.2 acres of land from the city of Arcadia to the City of El Monte to accommodate a proposed 34-unit Planned residential Development. The residential project would consist of the construction of 34 two-story dwelling units with 102 enclosed parking spaces and 117 open parking spaces.

Total Documents Received - September 30, 2005: 2 Subtotal: NEG: 2

Total Documents Received - September 01 through September 30, 2005: **70** Subtotal: EA: 3 EIR: 15 Fed Grant: 5 FIN: 9 EIS: 1 FJD: 1 INS: 3

NEG: 15 NOP: 14 Permit: 4